

## KHSAA Regional Basketball Tournament Financial Report

(return one copy to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments are held separately)

REGION # 3r BOYS X or GIRLS

HELD AT Hancock County

DATES March 6-11

|        |  | T = 1                                   |   |  |
|--------|--|---|---|--|
| Part A | REVENUE ITEMS  | Price(s)                                | Receipts  | Totals   |
|        | Ticket Sales   | \$5.00                                  | \$37,331  |  |
|        | Broadcasting   | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |
|        | Sponsorship  |   |   |  |
|        | TOTAL REVENUE (1)  |   |   | \$37,331   |
| Part B | I EXPENSE ITEMS  |   | Expenses  |  |
|        | Game Officials   | -                                       | \$1,755.30  |  |
|        | Trophies   |   | \$251.47  |  |
|        | Travel for Participating Teams   |   |   |  |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) | _                                       | \$4099.09   |  |
|        | TOTAL EXPENSES (2)   |   | de la companya de la  | \$6,105.86   |
| Part C | Net Profit (Part A (1) minus Part B (2) total)   |   |   | \$31,225.14  |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote               |   | \$5,599.65  |  |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)  |   |   | \$25,625.49  |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                      |   |   | to produce to second second produce to the second s |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)   | 500 (Maria 605.50 6070) Miles           | oog vargeer kaal SPEPE (State of Paris of State | \$25,625.49  |

## LIST BELOW INDIVIDUAL AMOUNTS FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES

| School         | Amount  | School       | Amount  |       | School      | Amount |
|----------------|---------|--------------|---------|-------|-------------|--------|
| Apollo         | \$3,208 | Ohio County  | \$3,208 |       |             |        |
| Breck County   | \$3,208 | O'boro Cath. | \$3,208 |       |             |        |
| Butler County  | \$3,208 |              |         | 300 E |             |        |
| Grayson County | \$3,208 |              |         |       |             |        |
| Meade County   | \$3,208 |              |         |       |             |        |
| Muh. North     | \$3,208 |              |         |       | <del></del> |        |

## PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| BOYS    |      |                             | GIRLS   |      | <br>COMBINED                            |      |  |
|---------|------|-----------------------------|---------|------|---|------|--|
| Session | Paid |                             | Session | Paid | Session                                 | Paid |  |
| 1       | 3664 | 9,000<br>100,000<br>100,000 |         |      |   |      |  |
| 2       | 1048 |                             |         |      |   |      |  |
| 3       | 849  |                             |         |      | *************************************** |      |  |
| 4       | 1905 | MAC<br>IOM                  |         |      |   |      |  |
| 5       |      |                             |         |      |   |      |  |
| 6       |      | 78578<br>67470              |         |      |   |      |  |
| 7       |      | 57 A                        |         |      |   |      |  |
| Total   |      |                             | Total   |      | Total                                   |      |  |

\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

Hancock County High School

270 927 6953

MANAGER

SCHOOL

DAYTIME PHONE